

ED2. EXECUTIVE DECISIONS BY A CABINET MEMBER OR AN OFFICER

| | |
|--|---|
| A. Report Title: PUFFIN CROSSING – SOUTH ROAD, SOUTH OCKENDON | |
| B. Report Author(s): MATT MITCHELL | Tel: 01375 413326 E-mail: mamitchell@thurrock.gov.uk |
| C. Decision Maker: ANDREW MILLARD | |
| D. Position held: HEAD OF PLANNING & TRANSPORTATION | |
| E. Key decision: NO | F. Delegation ref: |
| G. Is the decision urgent? YES | |
| H. If yes, state why. TO ENSURE SCHEME IS CONSTRUCTED BEFORE FINANCIAL YEAR END | |

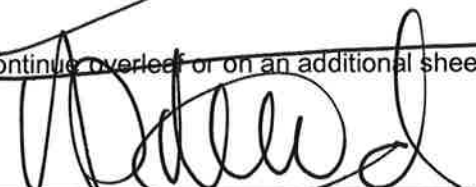
I. DECISION (strike out whichever does not apply) :

1. I agree the recommendations in the attached report for the reasons given in the report; **OR**

~~2. *My decision is:~~

*The reason for my decision is:

* ~~Continue overleaf~~ or on an additional sheet if necessary.

Signed:  **Date:** 5 - 3 - 12

URGENCY

Democratic Services will arrange for the completion of the following:

J. I confirm that in my opinion a decision on this matter is urgent and cannot reasonably be delayed:

Signed: **Date:**

To be completed by Democratic Services

| | |
|---|---------------------------------|
| Date decision received by Dem. Services: | Date decision published: |
| Implementation date: | |
| Relevant O & S Committee: | |